

# PLEASE NOTE: NEW DEADLINE MARCH 20TH

## FRED W. WELLS FUND 2021-2022 SCHOLARSHIP APPLICATION

This trust fund was established under the Will of Fred W. Wells. Mr. Wells, a former resident of Greenfield, directed that a portion of income from the fund be used for awarding scholarships in agricultural, mechanical or professional fields. Only residents of Ashfield, Bernardston, Buckland, Charlemont, Conway, Deerfield, Gill, Greenfield, Hawley, Heath, Leyden, Monroe, Montague, Northfield, Rowe or Shelburne who have resided or whose parents have resided in any of these towns for not less than two years immediately prior to the date of application are eligible.

Awards, made by a Scholarship Committee, take into consideration, among other factors, academic record, need, character, leadership ability, extra-curricular activities and employment. Scholarship awards are contingent upon the applicant's matriculation into an academic program. One thousand dollars will be the maximum award for any one year. Awards vary each year depending on available funds and number of applicants, and are not to exceed a maximum total of four thousand dollars over the course of an academic career.

**APPLICANTS ARE RESPONSIBLE FOR COMPLETING THEIR HAND-WRITTEN APPLICATION AND SUBMITTING IT BY THE MARCH 20th DEADLINE. ALL QUESTIONS MUST BE ANSWERED. INCOMPLETE APPLICATIONS WILL BE DISQUALIFIED.**

### INSTRUCTIONS

- a) If a former recipient of a Wells Scholarship, check box:  Years received: \_\_\_\_\_
- b) **FOR YOUR APPLICATION TO BE COMPLETE YOU MUST SUBMIT THE FOLLOWING:**
- **YOUR STAMPED, OFFICIAL, SCHOOL TRANSCRIPT FROM THE MOST CURRENT ACADEMIC YEAR**
  - **A CURRENT RECOMMENDATION**
- c) **The completed hand-written application form must be *postmarked* on or before **March 20, 2021**, to:**  
Prudence Blond, Greenfield Savings Bank, 400 Main Street, P.O. Box 1537, Greenfield, MA 01302  
Any questions or concerns? Email: [pblond@greenfieldsavings.com](mailto:pblond@greenfieldsavings.com)
- d) You will be notified after June 15<sup>th</sup> if you are to receive an award.

### PLEASE TYPE OR PRINT

1. Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_
2. Residential Address: \_\_\_\_\_
3. **Town of Residence:** \_\_\_\_\_ **Since when?** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
Date
- Mailing Address (if different): \_\_\_\_\_  
Street or P.O. Box Town State Zip Code
4. Financially independent of parents: Yes  No  Best email for you: \_\_\_\_\_
5. Do you and/or one or both of your parents or guardians meet the 2 year residency requirement stated above? Yes  No
6. Parent A's Full Name: \_\_\_\_\_ Living? Yes  No
- a) Home Address: \_\_\_\_\_ Since When? \_\_\_\_\_ Telephone: \_\_\_\_\_
- b) Occupation: \_\_\_\_\_
7. Parent B's Full Name: \_\_\_\_\_ Living? Yes  No
- a) Home Address: \_\_\_\_\_ Since When? \_\_\_\_\_ Telephone: \_\_\_\_\_
- b) Occupation: \_\_\_\_\_

**FINANCIAL INFORMATION**

**ANNUAL PARENTAL INCOME (check the line that applies):**

**PARENT A:**       \$0-\$19,999       \$20,000-\$29,999       \$30,000-\$39,999       \$40,000-\$49,999       \$50,000-\$59,999  
                    \$60,000-\$69,999       \$70,000-\$79,999       \$80,000-\$89,999       \$90,000-\$99,999       over \$100,000  
**PARENT B:**       \$0-\$19,999       \$20,000-\$29,999       \$30,000-\$39,999       \$40,000-\$49,999       \$50,000-\$59,999  
                    \$60,000-\$69,999       \$70,000-\$79,999       \$80,000-\$89,999       \$90,000-\$99,999       over \$100,000

8. How many children in family (including yourself)? \_\_\_\_\_ Give ages: \_\_\_\_\_  
Number of children currently supported by parents (including yourself): \_\_\_\_\_  
Number of children in college or other post high school educational institutions next fall, including yourself: \_\_\_\_\_

9. Do you own a car? Yes  No  Make and year: \_\_\_\_\_

10. List dependents, if any: \_\_\_\_\_

11. Itemize your assets (savings, investments, trust funds, real estate, etc.):

<u>DESCRIPTION</u>	<u>AMOUNT</u>
_____	_____
_____	_____

12. Employment record for the past two years:

<u>NATURE OF EMPLOYMENT</u>	<u>DATES</u>	<u>HOURS/WEEK</u>	<u>AMOUNT EARNED</u>
_____	_____	_____	_____
_____	_____	_____	_____

13. ANTICIPATED EXPENSES:

ANTICIPATED INCOME:

Tuition        \$ \_\_\_\_\_  
Room and board \_\_\_\_\_  
Books and fees \_\_\_\_\_  
Transportation \_\_\_\_\_  
Other            \_\_\_\_\_  
Other            \_\_\_\_\_  
TOTAL \$ \_\_\_\_\_

Help from family    \$ \_\_\_\_\_  
Amount saved        \_\_\_\_\_  
Job income            \_\_\_\_\_  
Scholarships/ loans \_\_\_\_\_  
Work/Study Program \_\_\_\_\_  
Wells Trust Fund     \_\_\_\_\_  
TOTAL                \$ \_\_\_\_\_



**APPLICATION MUST BE ACCOMPANIED BY YOUR STAMPED, OFFICIAL SCHOOL TRANSCRIPT FROM THE MOST RECENT ACADEMIC YEAR AND A CURRENT RECOMMENDATION TO BE CONSIDERED COMPLETE.**

**I understand** that the Trustees will treat the information on this form as confidential.

**I declare** that this entire application has been **hand-written** and completed by me and is true to the best of my knowledge and belief.

**I declare** that I have answered all questions.

**I understand** that my application will be disqualified if it is incomplete.

**BEST EMAIL ADDRESS AT WHICH TO REACH YOU:** \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

19. Give two (2) persons as references

Relationship (i.e. teacher, boss, neighbor)

(Teacher, boss, neighbor, etc.)

Name

Address

Telephone

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. HIGH SCHOOL COUNSELOR'S CURRENT RECOMMENDATION: (matriculated college and graduate students need to provide a current recommendation from a college counselor, advisor, employer, professor, or other staff member). **Include a stamped, official, school transcript from the most recent academic year.**

**If recommendation and/or transcript are submitted by separate letter or form, applicant is responsible for seeing that they are POSTMARKED by application deadline of March 20th.**

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\_\_\_\_\_  
**Signature of Person Providing Recommendation**

\_\_\_\_\_  
**Relationship to Applicant**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Organization & Address**